

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

REGGIE P DUPRE, JR.  
4127 Bayou Estates Drive  
Bourg, LA 70343

2. Office Sought (Include title of office as well)

State Senate

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OFFICE USE ONLY

Report Number: 4278

Date Filed: 4/6/2003

Report Includes Schedules:

Schedule A-1

Schedule E-1

3. Date of Primary 10/4/2003

This report covers from 1/1/2003 through 3/28/2003

4. Type of Report:

☒ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

SOUTH LOUISIANA BANK  
P.O. Box 1718  
Houma, LA 70361-1718

7. Full Name and Address of Treasurer

WANDA M LECOMPTE, CPA  
675 Aragon Road  
Montegut, LA 70377-9730

9. Name of Person Preparing Report WANDA M LECOMPTE, CPA

Daytime Telephone (985) 594-5377

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 6th day of April, 2003.

Reggie P. Dupre Jr.

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

(985) 876-9902

Daytime Telephone

Wanda M. LeCompte CPA

Signature of Treasurer

(985) 594-5377

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 3,400.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	\$ 3,400.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 3,400.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 3,399.12
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 3,399.12

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 15,351.38
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 3,400.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 3,399.12
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 15,352.26

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 1,750.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
ALTRIA CORPORATE SERVICES INC. 120 Park Avenue New York, NY 10017-5592  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/14/2003	\$500.00	\$500.00
ELTON A DARSEY P.O. Box 982 Houma, LA 70361-0982  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/14/2003	\$150.00	\$150.00
LOUISIANA CRNA PAC P.O. Box 55876 Metairie, LA 70055-5876  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	01/14/2003	\$250.00	\$250.00
LOUISIANA COMMITTEE FOR ACTION 620 North Street Baton Rouge, LA 70802-5419  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	01/14/2003	\$250.00	\$250.00
LOUISIANA MANUFACTURED HOUSING ASSOCIATION 4847 Revere Avenue Baton Rouge, LA 70808  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	01/14/2003	\$250.00	\$250.00
NORPAC LLC 110 Gondrella Drive Belle Chasse, LA 70037  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/14/2003	\$1,500.00	\$1,500.00
4. SUBTOTAL (this page)		\$2,900.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$2,000.00</u>		TOTAL (complete only on last page of this schedule) _____	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
RONALD ADAMS CONTRACTOR INC. LLC 1074 Highway 1 Thibodaux, LA 70301  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	01/14/2003	\$250.00	\$250.00
THOMA-SEA BOAT BUILDERS INC. P.O. Box 53 Bourg, LA 70343  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/14/2003	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$500.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 3,400.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$0.00</u>		TOTAL (complete only on last page of this schedule) <u>\$ 2,000.00</u>	

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
AMERICAN LEGISLATIVE EXCHANGE COUNCIL 1129 20th Street N.W. Suite 500 Washington, DC 20036	02/10/2003	Legislative Membership Dues	\$ 50.00
CALLING OF THE TRIBES POW WOW 3701 Friendswood Drive Houma, LA 70363	03/11/2003	Donation for Annual Pow Wow	\$ 100.00
CENTRAL LAFOURCHE HIGH SCHOOL JR. ROTC 4820 Highway 1 Raceland, LA 70394	03/11/2003	Donation for Junior ROTC Program	\$ 50.00
HOUMA-TERREBONNE CHAMBER OF COMMERCE 6133 Highway 311 Houma, LA 70360	01/04/2003	Board of Director's Year 2003 Luncheon Fees	\$ 180.00
LA. LADY HORNETS AAU TEAM P.O. Box 1028 Houma, LA 70361-1028	03/21/2003	Donation for All-Star Girls 8-Yr Old Biddy Basketball Team	\$ 25.00
WANDA M LECOMPTE, CPA 675 Aragon Road Montegut, LA 70377-9730	02/19/2003	Accounting Services	\$ 65.48
SOUTH TERREBONNE HIGH SCHOOL GATOR CLUB 3517 Industrial Avenue A Houma, LA 70363	03/11/2003	Billboard Advertisement	\$ 1,100.00
SOUTHERN SHRIMP ALLIANCE c/o Gulf Partners Ltd. 1078 Island Avenue Tarpon Springs, FL 34689	03/18/2003	Membership Dues	\$ 100.00
3. SUBTOTAL (optional)			\$1,670.48
4. TOTAL (optional - complete only on last page of this schedule)			

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
SOUTHWEST COMPUTER BUREAU INC. 104-B East Cornerview Road Gonzales, LA 70737	02/18/2003	Direct Voter Mailout	\$ 1,236.64
TASTE OF THE SENATE P.O. Box 4385 Baton Rouge, LA 70821-4385	03/11/2003	Donation	\$ 100.00
THE COURIER INC. P.O. Box 2717 Houma, LA 70361-2717	02/10/2003	Newspaper Advertisement	\$ 55.00
THE HAVEN INC. P.O. Box 4279 Houma, LA 70361-4279	03/11/2003	Donation for Battered Women's & Children's Program	\$ 100.00
U. S. POSTMASTER Highway 55 Montegut, LA 70377	01/13/2003	Bulk Rate Permit for Year 2003	\$ 150.00
U. S. POSTMASTER Highway 55 Montegut, LA 70377	02/19/2003	Postage	\$ 37.00
WARD SEVEN CITIZENS CLUB P.O. Box 231 Chauvin, LA 70344-0231	03/11/2003	Donation for Fundraiser	\$ 50.00
3. SUBTOTAL (optional)			\$1,728.64
4. TOTAL (optional - complete only on last page of this schedule)			\$ 3,399.12

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